



CITY COUNCIL

AGENDA

Tuesday, August 18, 2020, 6:00 P.M.

AMENDED

- I. **CALL TO ORDER**
- II. **INVOCATION. COUNCIL MEMBER PELLEY**
- III. **PLEDGE OF ALLEGIANCE**
- IV. **ROLL CALL**
- V. **APPROVAL OF MINUTES**
 - (1-4) a.) July 21, 2020 – Regular Meeting
- VI. **ATHENS CITY COUNCIL VACANCY**
 - a.) Consideration of appointment of Lisa Dotson to Athens City Council to fill vacancy.
CITY ATTORNEY TREW
 - b.) Swearing in of new council member. **CITY ATTORNEY TREW**
- VII. **COMMUNICATIONS AND SPECIAL PRESENTATIONS**
 - (5) a.) Miscellaneous Correspondence
- VIII. **CONSENT AGENDA**
 - a.) Appoint Herbert Lillard to fill vacancy on Athens Housing Authority, term expires March 6, 2024.
 - b.) Appoint Vice Mayor Bo Perkinson to fill vacancy on Athens Utilities Board, term expires November 17, 2020.
 - (6-7) c.) Approve Resolution No. 2020-32 authorizing cooperative purchasing agreements for the use and benefit of all city departments. **JAMES GALLUP**
 - (8) d.) Approve extension of contract with MaidPro Chattanooga for janitorial cleaning services through October 28, 2021. **JAMES GALLUP**
 - (9) e.) Approve purchase of replacement front-loader commercial sanitation truck from Municipal Equipment, Inc. **BEN BURCHFIELD**
 - (10-13) f.) Approve Resolution No. 2020-33 certifying the acceptance of signal systems at intersections as part of TDOT Highway Project CNR078. **BEN BURCHFIELD**
 - (14-16) g.) Approve Athens City Schools Budget Amendment No. 1 (General Purpose) for Fiscal Year 2020-2021. **ROBERT GREENE**
 - (17) h.) Approve Resolution No. 2020-34 authorizing participation in the PEP Property Conservation Matching Grant Program. **C. SETH SUMNER**

- (18-34) i.) Approve Resolution No. 2020-35 authorizing participation in the BlueCross Healthy Places Grant. **AUSTIN FESMIRE**
- (35-42) j.) Approve Resolution No. 2020-36 authorizing an agreement with American Medical Response for Athens Fire Department to operate as first responders. **BRANDON AINSWORTH**

IX. ORDINANCES

- (43-47) a.) Ordinance No. 1089 – Second Reading/Public Hearing – Ordinance amending ‘The Zoning Ordinance Of The City Of Athens, Tennessee,’ so as to amend the Official Zoning Map to rezone property located at 1303 Frye Street from I-1 (Light Industrial District) to M-1 (Medical District). **ANTHONY CASTEEL**
- (48-50) b.) Ordinance No. 1090 – Second Reading/Public Hearing – Ordinance providing the Athens Municipal Code, Title 14, Chapter 2, Section 3.04.11.B Uses Permitted, be amended to add language to allow vehicle sales, rental, and service in the Light Industrial District. **ANTHONY CASTEEL**
- (51-54) c.) Ordinance No. 1091 – Second Reading/Public Hearing – Ordinance to amend ‘The Zoning Ordinance Of The City Of Athens, Tennessee,’ so as to amend the Official Zoning Map to rezone the property located at 521 East Avenue from I-2 (Heavy Industrial District) to B-3 (Intensive Business District). **ANTHONY CASTEEL**

X. OLD BUSINESS

- a.) None

XI. NEW BUSINESS

- a.) Recommendations from Planning Commission
 - (55-57) i. Approve rezoning request by GA Cumberland Association of Seventh Day Adventists, Inc. to change parcel located at 708 Knight Road from B-3 (Intensive Business District) to R-2 (Medium Density Residential). **ANTHONY CASTEEL**
 - ii. **Public Hearing on resolution to adopt a “Plan of Services” and to receive input on annexing same area into corporate limits of Athens.**
 - (58-62) iii. Adopt a Plan of Services for the proposed annexation of property along Keith Lane and Cedar Springs Road (Harrison Ridge Subdivision). **ANTHONY CASTEEL**
 - (63-69) iv. Approve annexation request for Harrison Ridge Subdivision. **ANTHONY CASTEEL**
 - (70-73) v. Approve amendment to Official Zoning Map to include and zone property along Keith Lane and Cedar Springs Road to R-2 (Medium Density Residential District). **ANTHONY CASTEEL**
- (74-80) b.) Consideration of savings agreement between City of Athens and Athens City Board of Education. **CITY ATTORNEY TREW**

XII. REPORTS

- (81-90) a.) Finance Department Report. **MIKE KEITH**
- (91-104) b.) Fire Department Report. **BRANDON AINSWORTH**
- (105-109) c.) Police Department Report. **CLIFF COUCH**

XIII. REQUESTS FROM CITIZENS

XIV. REPORT FROM THE CITY MANAGER

XV. ADJOURNMENT